



First Annual Meeting of Society of Knee Surgeons of India (SKI)

NOVEMBER 14-16, 2025

REGISTRATION FORM

(PLEASE FILL IN UPPER CASE) Fields marked* are mandatory

| Surname *: | First Name*: | Middle Name*: | |
|-----------------------------------|--|-------------------------------|--|
| Postal Address*: | | | |
| | | | |
| | City*: | | |
| State*: | Pincode*: | Country*: | |
| Tal (with area code): Posidence: | | Office | |
| rei. (with area code). Residence. | | Office | |
| (MANDATORY) Mobile*: | Active E-mail ID*: | | |
| All future communications wi | ill be through email and mobile via SN | 1S. | |
| Preferred Room Partner (in case | e of twin sharing occupancy): | | |
| 1. Medical Council Registration | No: | . 2. State of Medical Council | |
| SKI Member: [] YES [] | NO | | |
| REGISTRATION CATEGORY: | (PLEASE ✔ MARK IN THE BOX) | | |
| RESIDENTIAL PACKAGE (2 NIG | HT / 3 DAYS) | | |
| Single Occupancy | Twin Sharing | | |
| | | | |

SCAN QR TO REGISTER

